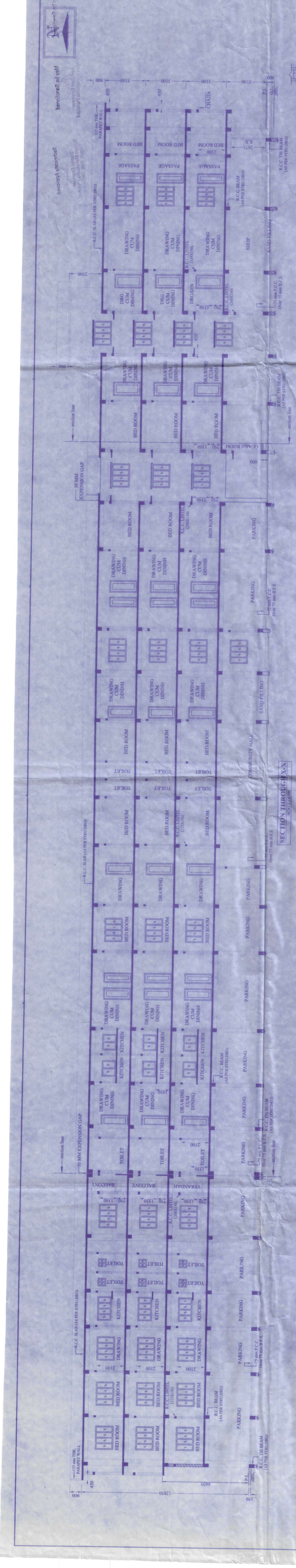

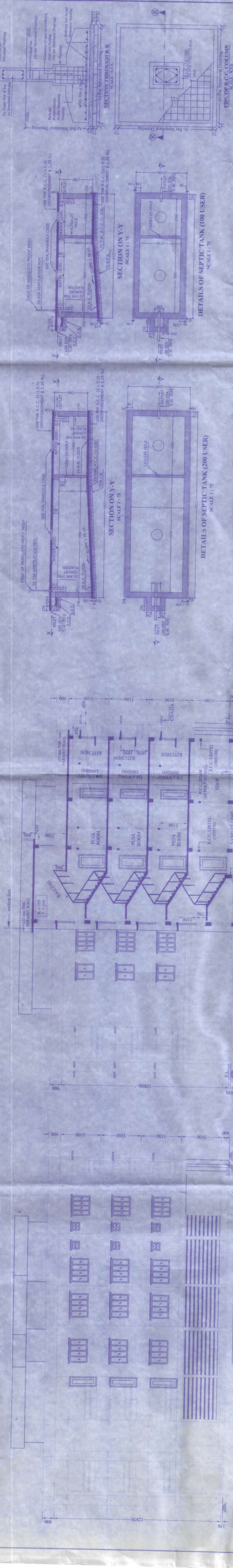

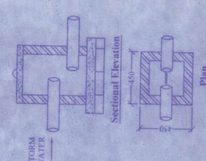

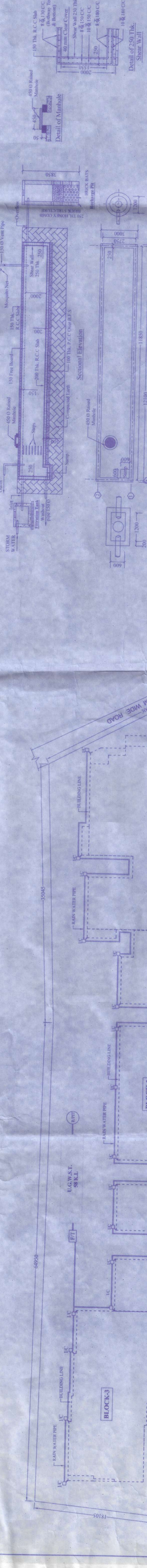

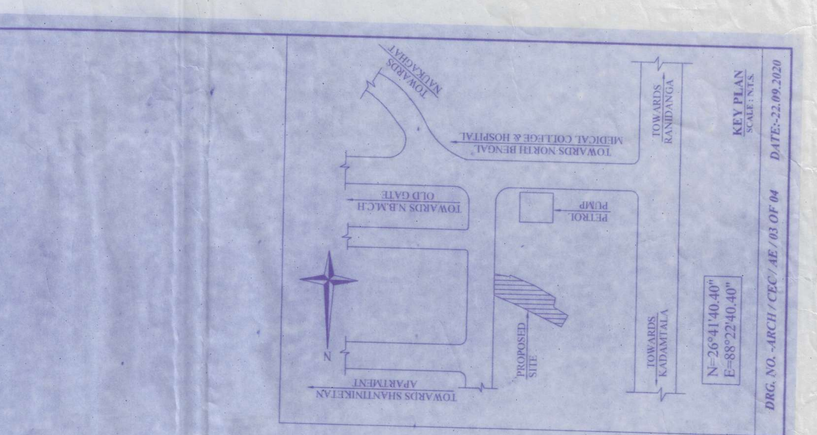

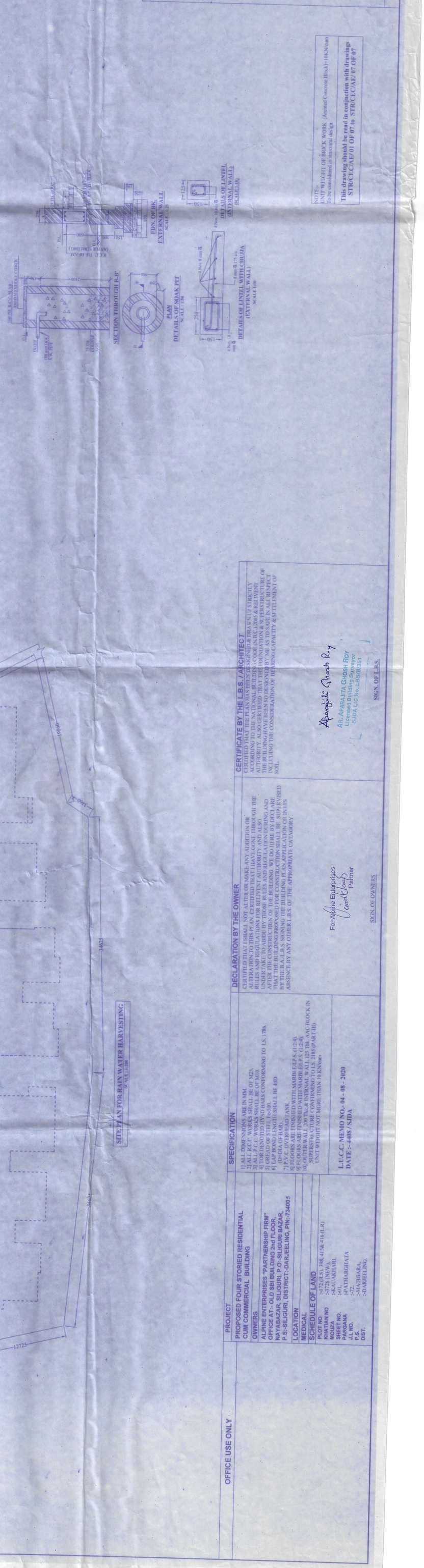

NOTES-
UNIT WEIGHT OF BRICK WORK (Aerated Concrete Block)= 10kN/cum
To be considered in structural design

This drawing should be read in conjuction with drawings STR/CE/CAE/01 OF 07 to STR/CE/CAE/ 07 OF 07

CERTIFICATE BY THE L.B.S. / ARCHITECT

CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE NATIONAL BUILDING CODE IN RESPECT OF PLINTH AREA & RELATED AUTHORITY. ALSO CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME AS TO SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL.

For Alpine Enterprises
Partner

AR. APARAJITA GHOSH Roy
Licensed Building Surveyor
SJDA, Lic No. LBS/B/351

SIGN OF L.B.S.

DECLARATION BY THE OWNER

CERTIFIED THAT I SHALL NOT ALTER OR MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. CERTIFIED THAT I HAVE GONE THROUGH THE RULES AND REGULATIONS FOR RELIVENT AUTHORITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES AND REGULATION DURING AND AFTER THE CONSTRUCTION OF THE BUILDING. WE DO HERE BY DECLARE THAT THE BUILDING PROPOSED TO BE CONSTRUCTED AS PER PLAN SHALL BE SUPERVISED BY THE B.A./L.B.S. SIGNING THE BUILDING PLAN AND IN HIS / HER ABSENCE BY ANY OTHER L.B.S. OF THE APPROPRIATE CATAGORY.

For Alpine Enterprises
Partner

SIGN. OF OWNERS

SPECIFICATION

1] ALL DIMENSIONS ARE IN MM.
2] ALL R.C.C. WORKS SHALL BE OF M25.
3] ALL R.C.C. WORKS SHALL BE OF M10.
4] TOR DENOTED BARS CONFORMING TO I.S. 1786.
5] GREAD OF STEEL Fe-500.
6] LAP BOND LENGTH SHALL BE 40D (D=DIA OF BAR).
7] P.V.C. OVERHEAD TANK.
8] FLOORS ARE FINISHED WITH MARBLE/P.S.(1:2:4).
9] DOOR & ARE FINISHED WITH MARBLE/P.S.(1:2:4).
10] OUTER WALL SHALL BE 250 THK. AAC BLOCK IN SUPERSTRUCTURE CONFORMING TO I.S. 2185(PART-III) UNIT WEIGHT NOT MORE THAN 10 KN/cum

PROJECT

PROPOSED FOUR STORIED RESIDENTIAL CUM COMMERCIAL BUILDING

OWNERS

ALPINE ENTERPRISES "PARTNERSHIP FIRM"
OFFICE AT:- OLD SBI BUILDING 2nd FLOOR,
NAYABAZAR, SILIGURI, P.O:-SILIGURI BAZAR,
P.S:-SILIGURI, DISTRICT:-DARJEELING, PIN:-734005

LOCATION

MEDICAL

SCHEDULE OF LAND

PLOT NO :-172,(R.S). 398, 415& 416 (L.R)
KHATIAN NO :-276, (R.S.).
MOUZA :-KAKUMEHARI.
SHEET NO. :-01.
PARGANA :-PATHARGHATA
J.L NO. :-72.
P.S. :-MATIGARA.
DIST. :-DARJEELING.

L.U.C.C. MEMO NO.- 04 - 08 - 2020
DATE :- 4408 / SJDA

OFFICE USE ONLY

KEY PLAN
SCALE : N.T.S.

N- 26°41'40.40"
E- 88°22'40.40"

DRG. NO. -ARCH / CEC/ AE / 03 OF 04 DATE:-22.09.2020